

Central Square Central School District

Regular Board of Education Meeting

April 9, 2018, 6:30 p.m.

Aura A. Cole Elementary School Cafeteria

AGENDA

- A. Call to Order and Flag Salute
- B. Approval of Meeting Agenda
- C. Community Open Forum
- D. Special Presentations to the Board
 - 1. Spotlight on Aura A. Cole Elementary School
 - Mr. Michael Smolnik, Principal
 - 2. [Technology Presentation](#)
 - Ms. Iraina Gerchman, Executive Director for Planning, Development and Technology
 - 3. Budget [Projected Revenues](#) [Budget Workshop](#) [Transportation](#)
[Debt Analysis](#) [2018-2019 Draft Budget](#)
 - Mr. Thomas J. Colabufo, Superintendent
- E. Reports
 - * 1. Approval of Meeting Minutes [March 26, 2018](#)
 - 2. Unfinished Business
 - District-wide Safety & Security
 - Safety Patrol Officers
 - Naviance: Access by Parents
 - Potential Transportation for UPK
 - 3. Board Member Reports
 - Board Recognition Program
 - 4. Superintendent's Report
- F. Action Items
 - 1. Adoption of the Proposed 2018-2019 School District Budget Proposition

Proposed Executive Session

- G. Consent Agenda
 - * 1. Approval of Monthly Bills [Part A](#) [Part B](#)
 - * 2. [Approval of Treasurer's Report](#)
 - * 3. Approval of Year-to-Date Budget Report [Summary](#) [Detail](#)
 - * 4. [Approval of the Budget Transfers Report](#)
 - * 5. [Approval of Internal Claims Audit Report](#)
 - * 6. [Acceptance of Recommendations from the Committee on Special Education and the Pre-School Committee on Special Education](#)
 - * 7. [Appointment of Chief Election Officer, Election Inspectors, Certified Machine Inspectors, Poll Workers, Alternates, and Registration Clerks](#)
 - * 8. [Approval of the Resolution for District Voting Registration](#)
 - * 9. [Approval of Donations](#)

- * 10. [Approval of the 4-year Tentative Agreement with the SEIU Local 200 United Transportation Unit](#)
- * 11. [Approval of the 4-year Tentative Agreement with the SEIU Local 200 United Service and Maintenance Unit](#)
- * 12. [Approval of the 4-year Tentative Agreement with the SEIU Local 200 United Monitors Unit](#)
- * 13. [Approval of the 4-year Tentative Agreement with the SEIU Local 200 United Clerical Staff \(DOCS\)](#)
- * 14. [Approval of the 4-year Tentative Agreement with the SEIU Local 200 United Building Clerical Unit](#)
- * 15. [Approval of the 4-year Tentative Agreement with the SEIU Local 200 United Nurses Unit](#)
- * 16. [Approval of the 4-year Tentative Agreement with the SEIU Local 200 United Food Service Unit](#)

H. Personnel

- * 1. [Instructional Personnel](#)
- * 2. [Non-Instructional/Substitutes Personnel](#)
- * 3. [Non-Instructional Personnel](#)

I. Adjournment

* Indicates Documentation Included